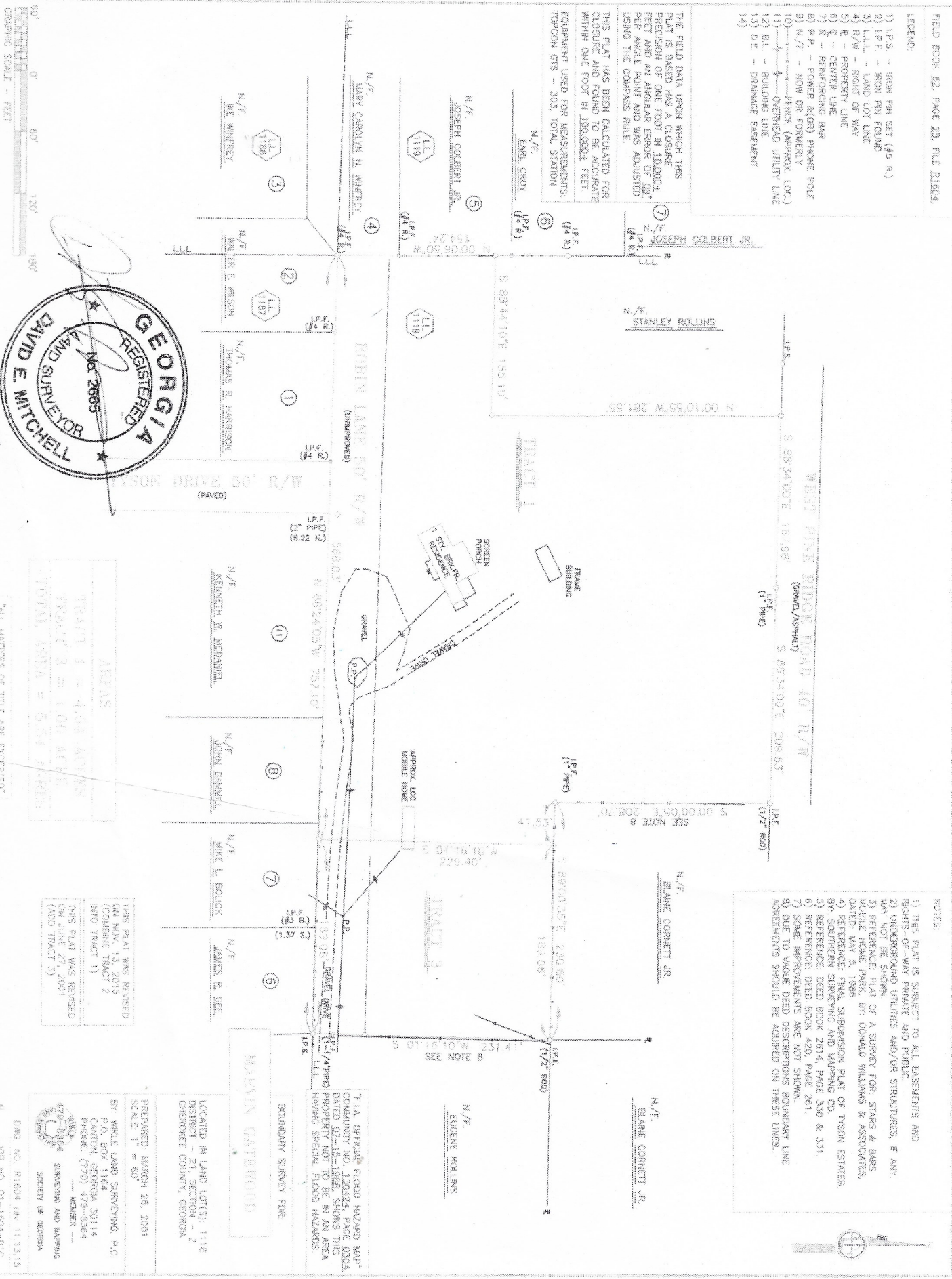


- LEGEND:
- 1) I.P.S. - IRON PIN SET (#8 R)
 - 2) I.P.T. - IRON PIN FOUND
 - 3) L.L.L. - LAND LOT LINE
 - 4) N/W - NORTH OF WAY
 - 5) P.L. - PROPERTY LINE
 - 6) R - RENEWING BAR
 - 7) P.P. - POWER (AND) PHONE POLE
 - 8) N/F - NOW OR FORMERLY
 - 10) P.F. - PILE (APPROX. LOC.)
 - 11) B.L. - BUILDING LINE
 - 12) O.E. - OVERHEAD UTILITY LINE
 - 13) D.E. - DRAINAGE EASEMENT
 - 14)

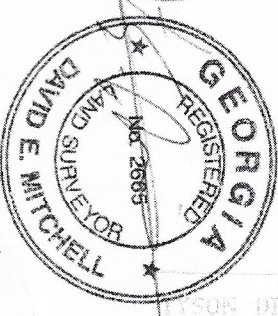
THIS FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000. FEET AND AN ANGULAR ERROR OF ONE SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET.

EQUIPMENT USED FOR MEASUREMENTS: TOPCON GTS - 301, TOTAL STATION



- NOTES:
- 1) THIS PLAT IS SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY PRIVATE AND PUBLIC.
 - 2) OVERGROUND UTILITIES AND/OR STRUCTURES, IF ANY, MAY NOT BE SHOWN.
 - 3) REFERENCE PLAT OF A SURVEY FOR: STARS & BARS MOBILE HOME PARK, BY: DONALD WILLIAMS & ASSOCIATES, DATED: MAY 2, 1988.
 - 4) REFERENCE: FINAL SUBDIVISION PLAT OF TISON ESTATES, BY: SOUTHERN SURVEYING AND MAPPING CO.
 - 5) REFERENCE: DEED BOOK 2614, PAGE 330 & 331.
 - 6) REFERENCE: DEED BOOK 420, PAGE 261.
 - 7) SOME IMPROVEMENTS ARE NOT SHOWN.
 - 8) DUE TO VAGUE DEED DESCRIPTIONS BOUNDARY LINE AGREEMENTS SHOULD BE ACQUIRED ON THESE LINES.



AREAS

TRACT 1 = 4.04 ACRES
TRACT 3 = 1.00 ACRES
TOTAL AREA = 5.04 ACRES

THIS PLAT WAS REVISED
ON NOV. 13, 2015
(COMBINE TRACT 2
INTO TRACT 1)

THIS PLAT WAS REVISED
ON JUNE 27, 2001
(ADD TRACT 5)

PREPARED MARCH 26, 2001
SCALE: 1" = 80'

BY: WINKLE LAND SURVEYING, P.C.
P.O. BOX 1164
CANTON, GEORGIA 30114
PHONE: (770) 478-8364
MEMBER
SOCIETY OF GEORGIA SURVEYORS AND MAPPERS

BOUNDARY SURVEY FOR
MAIN GATEWOOD

T.I.A. OFFICIAL FLOOD HAZARD MAP
COMMUNITY NO. 58542, BAKERS LODGE
DATED 07-18-2002, SHOWS THIS AREA
PROPERTY NOT TO BE IN AN AREA
HAVING SPECIAL FLOOD HAZARDS.

LOCATED IN LAND LOTS: 1178
DISTRICT: 21, SECTION: 2
CHEROKEE COUNTY, GEORGIA

DWD NO. 87004 (REV. 11/11/15)
JOB NO. 01-1804-815

11-13-15

"ALL MATTERS OF TITLE ARE EXCEPTED"